

### **Application Form** Maritime Archaeology Field School Lighthouse Archaeological Maritime Program

| Full Name             |       | Date           |  |
|-----------------------|-------|----------------|--|
| Home Address          |       |                |  |
| City                  | State | Zip code       |  |
| Home Phone            | Work  | Cell           |  |
| Email                 |       | T-Shirt Size _ |  |
| Special Dietary Needs |       |                |  |
|                       |       |                |  |
| University & Maior    |       |                |  |

**Circle one:** Freshman Sophomore Junior Senior Recently graduated Master's program PhD program Not a student High School student

## Do you wish to receive academic credit? Y/N Graduate or Undergraduate? G/U If so, through (circle one) Plymouth State University or your own institution

Please complete this coversheet along with the LAMP Scientific Diver Questionnaire and Diving Experience Resume which are attached to this form. When complete, please return all forms along with the names and emails of three references (professors, employers, etc.) to Dr. Sam Turner either by email, fax, or mail. Please feel free to contact him if you have any further questions:

Dr. Sam Turner Director of Archaeology, LAMP 81 Lighthouse Avenue St. Augustine, Florida 32080 USA Fax: 904-808-1248 Phone: 904-829-0745 Email: sturner@staugustinelighthouse.com

If you application is accepted, we will contact you to let you know. After submitting your application package, feel free to follow up with Dr. Turner by phone or email, or if you have any further questions. There are other requirements for this field school (medical exam, insurance, CPR/First Aid certification, etc., as detailed on our webpage) which we will address upon acceptance. For further information on the field school or maritime archaeology in St. Augustine, please visit:

www.LAMPmaritime.org



# LAMP SCIENTIFIC DIVER QUESTIONNAIRE

| Last Name:   | First Name                               | MI D                             | Date:                           |           |
|--|--|----------------------------------|---------------------------------|-----------|
| Address:   |  |                                  |                                 |           |
| (# and St HOME Phone #   | reet) (City)<br>WORK Ph                  | (State)                          | (ZIP)                           |           |
| MOBILE Phone #   |  |                                  |                                 |           |
| Occupation:  | Date o                                   | of Birth//                       | _ Gender:                       |           |
| EMERGENCY INFORMATION: A   | 'n case of an emergency, whom sh         | mo / dy / yr<br>ould we contact? |                                 |           |
| Name:  | Relation                                 | nship:                           |                                 |           |
| Home Phone # ()  | Work Phone #                             | # <u>()</u>                      |                                 |           |
| <b>Mobile Phone</b> # ()   |  |                                  |                                 |           |
| Address:(# & Street)   |  | (0)                              | (710)                           |           |
|  |  | (State)                          | (ZIP)                           |           |
| PREVIOUS SCIENCE DIVING AF<br>Have you been certified as a scientified |  | arly structured standards?       | Yes No                          |           |
| If yes, through which institution or o                                 | organization?                            |                                  |                                 |           |
| Name, phone number, and email of                                       | that program's Diving Officer?           |                                  |                                 |           |
| Are you currently an active diver in                                   | this organization? Yes No If             | so, are you seeking reciprocity  | y with LAMP? Yes No             |           |
| SCHOOL OR OTHER AFFILIAT   | <u>[ON:</u>                              |                                  |                                 |           |
| If you are a high school student: <u>Sch</u>                           | ool Name:                                | <u>St</u>                        | atus (circle one): F S          | Jr Sı     |
| Are you taking/have you taken LAM                                      | 1P's high school maritime archa          | teology class? Yes No If yes,    | which year did you take it?     |           |
| If you are a university student studyin                                | ng archaeology or a related field:       |                                  |                                 |           |
| University:  | <u>S</u>                                 | tatus (circle one): Undergrad    | Student Graduate Student        |           |
| Major:   | <u>1</u>                                 | Expected graduation date:.:      |                                 |           |
| If you are a professional archaeologi                                  | st/historian/other researcher: <u>Re</u> | search Specialty:                |                                 |           |
| Affiliated Institution:  |  | Professional res                 | searchers, please attach curric | ulum vita |
| If you are an avocational archaeolog                                   | <i>ist:</i> Amateur group(s) affiliated  | with:                            |                                 |           |
| Years of experience, archaeology on                                    | land: Archaeolo                          | ogy underwater:                  |                                 |           |

### **DIVING EXPERIENCE RESUME**

LAMP Scientific Diving Program

| Name  | Program Entry                        | Date Date of Birth                                    | _          |
|---|--------------------------------------|---|------------|
| Date of Last Physical   | Date of Last Chest x-ray             | Date of Last EKG                                      |            |
| Are there any medical conditions that   | limit your diving? Yes _             | No. If yes, explain on back of form.                  |            |
| Have you ever suffered a diving accid   | ent (hyperbaric trauma, gas embol    | ism, decompression sickness)? If yes, explain on back | c of form. |
| <b>Training and Certifications:</b><br>Please attach copies of certification ca | rds or records of training. List age | ency, type, and year in the spaces provided below:    |            |
| Basic diving certification  |                                      | Advanced:   |            |
| CPR   | First Aid                            | Oxygen Admin  |            |
| Rescue:   | _ Advanced Diver:                    | Master Diver:   |            |
|   |                                      | Instructor:   |            |
|   |                                      |   |            |
| Career Open-Water Dives (estimate   |                                      |   |            |
| # Dives # Hours   | Max. Depth.(fsw)                     | Date & Depth (fsw) of last dive                       |            |
| Approx. # of dives in the past year:  | Average depth to which               | ch you regularly dive: Self-imposed depth lin         | nit        |
| Indicate your diving experience in the E=Extensive (more than 20 dives)         |                                      | L=Limited (1-4 dives) N=None                          |            |
| Diving From Boats/Ships:  | Other:                               |   |            |
| Small Boats (up to 20')   | Night Di                             | ving  |            |
| Vessels 21'-100'  | Decompr                              |   |            |
| Ships >100'   |                                      | t Sea (Blue Water)                                    |            |
|   |                                      | MT/Chamber Operator                                   |            |
| Shore Diving:   | Cold Wa                              | ter (<60°F) Diving                                    |            |
| General shore diving  | Limited                              | Visibility (less than 5 feet) Diving                  |            |
| Surf  | Zero Visi                            |   |            |
|   |                                      | ar Water (greater than 50' vis.) Diving               |            |
|   | Saltwater                            |   |            |
| Overhead Environments Diving:   |                                      | silt Bottom Diving                                    |            |
| Ice Diving  | Coral Red                            |   |            |
| Cave Diving   |                                      | urrent (over ½ knot) Diving                           |            |
| Cavern Diving   |                                      | (above 2000') Diving                                  |            |
| Wreck Diving  |                                      | ter photography/videography                           |            |
|   | Dry Suit                             | 0   |            |
| Freshwater Diving:  |                                      | lixed Gas Diving                                      |            |
| Ponds, Lakes, Quarries  | Commerce                             |   |            |
| Rivers  | Military 1                           |   |            |
| Sinks or Springs  | Scientific                           | 0   |            |
|   | Surface-S                            |   |            |
|   | Rebreath                             |   |            |
|   | Towed D                              | lving   |            |
|   |                                      | -   |            |

#### **Research Diving Experience**

Level of Experience \_\_\_\_\_ Examples of Research Diving Projects \_\_\_\_\_\_

Other Relevant Experience or Certifications (EMT, MD, captain's license, etc): \_\_\_\_\_